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In English we have borrowed paremas from Eastern nations, which are the result of many years of economic, political, cultural ties. For example, the proverb "The dogs bark, but caravan goes on".

This proverb has been used since ancient times among the people and is an example of oral folk art, which calls not to pay attention to useless things, not to oppress themselves and through these families have had a positive impact on the state of mind of people for many years.

For where there are troubles and unnecessary conversations, a person should not be nervous and should simply ignore. Only in this way one can avoid trouble and prevent wars, conflicts and resentments.

Therefore, silence at the right time also produces positive results. But if we penetrate deeper into the etymology of this proverb, we encounter a different semantic progressiveness.

In ancient times there was a point of view "a dog barks, so the caravan passes", i.e. dog barking warned about the approaching caravan. People recognized the approach of the caravan, which was out of sight and at a distance of inaudible to cities and villages by signals of local dogs.

It should be noted that the use of zoonims not only for expressing the general and different culture of nationalities, but also for expressing the peculiarities of the character of representatives of different professions, and in general, people of different nature have a positive impact on their world view and level of thinking. Let us do your writings, come to [Custom Writing Service](#).